|  |  | Record of non-exec | cutive officer dele | egated decisions to grant a permis | or licence | nsing |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reference number (need code for each Department) | Date of decision | Delegation reference Scheme of Delegation number or specific delegation | Officer making decision | Decision made | Reasons for decision | Alternative options considered and reasons for rejection | Published documents referred to in making decision |
|  |  |  |  |  |  |  |  |
| 907 | Sep-21 | 89 | Paul Dales | $6 \times$ Driver Renewal Application Granted | Criteria Met | No other options | Legislation and Council Policy |
|  |  |  |  |  |  |  |  |
| 908 | Sep-21 | 89 | Paul Dales | $222 \times$ Vehicle Renewal Applications Granted | Criteria Met | No other options | Legislation \& Council Policy |
|  |  |  |  |  |  |  |  |
| 909 | Sep-21 | 89 | Paul Dales | $34 \times$ Initial Vehicles Applications | Criteria Met | No other options | Legislation and Council <br> Policy |
|  |  |  |  |  |  |  |  |
| 910 | Sep-21 | 89 | Paul Dales | $1 \times$ Tattoo Practitioner Application <br> Granted | Ctiteria Met | No other options | Legislation \& Council Policy |
|  |  |  |  |  |  |  |  |
| 911 | Sep-21 | 89 | Paul Dales | $2 \times$ Semi Permanent Skin Colour - <br> Practitioner - Application Granted | Criteria Met | No other options | Legislation \& Council Policy |
|  |  |  |  |  |  |  |  |
| 912 | Sep-21 | 89 | Paul Dales | $1 \times$ Massage \& Special Treament Licence (new) - Granted | Criteria Met | No other options | Legislation \& Council Policy |
|  |  |  |  |  |  |  |  |
| 913 | Sep-21 | 89 | Paul Dales | $9 \times$ New Driver Applications Granted | Criteria Met | No other options | Legislation and Council <br> Policy |
|  |  |  |  |  |  |  |  |
| 914 | Sep-21 | 89 | Paul Dales | $1 \times$ House to House - Granted | Criteria Met | No other options | Legislation \& Council Policy |
|  |  |  |  |  |  |  |  |
| 915 | Sep-21 | 89 | Paul Dales | $1 \times$ Animal Boarding and Day Care <br> Granted | Criteria Met | No other options | Legislation \& Council Policy |
|  |  |  |  |  |  |  |  |
| 916 | Sep-21 | 89 | Paul Dales | $3 \times$ Semi Permanent Skin Colour - <br> Premises - Granted | Criteria Met | No other options | Legislation \& Council Policy |

